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a treatise on atonement pdf

Penal substitution (sometimes, esp. in older writings, called forensic theory) is a theory of the atonement within Christian theology, developed with the Reformed tradition. It argues that Christ, by his own sacrificial choice, was punished (penalized) in the place of sinners (substitution), thus satisfying the demands of justice so God can justly forgive the sins.

Penal substitution - Wikipedia

The doctrine of sin is central to Christianity, since its basic message is about redemption in Christ. Christian hamartiology describes sin as an act of offence against God by despising his persons and Christian biblical law, and by injuring others. In Christian views it is an evil human act, which violates the rational nature of man as well as God's nature and his eternal law.

Christian views on sin - Wikipedia

Of Communion with God the Father, Son and Holy Ghost by John Owen. This document has been generated from XSL (Extensible Stylesheet Language) source with RenderX XEP Formatter, version 3.7.3 Client Academic.

Of Communion with God the Father, Son and Holy Ghost

1. Philosophy and Christian Theology. In the history of Christian theology, philosophy has sometimes been seen as a natural complement to theological reflection, whereas at other times practitioners of the two disciplines have regarded each other as mortal enemies.

Philosophy and Christian Theology (Stanford Encyclopedia)

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John Owen (1616-1683) | A Puritan's Mind

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False Dawn - Chapter 11 - Alice A. Bailey and the Lucis Trust

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